



Andy Beshear
GOVERNOR

Jacqueline Coleman
LIEUTENANT GOVERNOR

PUBLIC PROTECTION CABINET
Kentucky Department of Professional Licensing
500 Mero Street, 2SC32
Frankfort, KY 40601
Phone: (502) 564-3296
Fax: (502) 564-4818

Ray A. Perry
SECRETARY

DJ Wasson
DEPUTY SECRETARY

Kristen Lawson
COMMISSIONER

Open Meetings Notice

The Kentucky Board of Durable Medical Equipment Suppliers will meet on February 18, 2025, at 9:30 a.m. EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127CW in Frankfort, KY 40601.

The meeting may also be accessed by the following teleconference link and/or telephone number:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTAyNmFjNDktMGM3OC00NTcyLTk3MjEtZTIwNzViYTMzZjEy%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22ab79e540-fb13-4c0f-949a-614f18678f63%22%7d

**KENTUCKY BOARD OF DURABLE MEDICAL EQUIPMENT
SUPPLIERS**

**Board Meeting Agenda
Tuesday, February 18, 2025
9:30 a.m. EST**

CALL TO ORDER

APPROVAL OF MINUTES

- November 19, 2024

FINANCIAL REPORT

- November 2024
- December 2024
- January 2025

DPL REPORT

LICENSURE STATUS REPORT

LEGAL REPORT

- Complaint 2024DME00002

NEW BUSINESS

OLD BUSINESS

- Application revision- The question regarding a conviction or guilty plea, amended to say, "since last renewal."

NEXT MEETING

- May 20, 2024

ADJOURNMENT